THE CITY OF SEATTLE

DEPARTMENT OF PUBLIC WORKS-DIVISION OF PUBLIC UTILITIES

ORIGINA

ORIGINAL

JUL 3 0 1942 Div. Public Utilities

APPLICATION FOR PERMIT

No.

(To be submitted in triplicate)

TO THE BOARD OF PUBLIC WORKS

The undersigned (pursuant to Ordinance No. 38045 as smended ...) hereby applies for permission to

install conduit across Ohio Ave. about 50 ft. south of W. Alaska St.

Work to be completed within 30 days from date of permit.

Milliam H. Houcher

By for U.S. army Crogingers

PERMIT Loc 261

When work Starts

The above application is hereby granted subject to City Ordinances and regulations and the following:

The City to be saved harmless from any and all damages which may accrue to any person or property by reason of this installation or maintenance, work to be prosecuted with diligence and with due respect to all property, contracts, persons, rights and the interests and convenience of the public. Also the following Special Conditions:

The Division of Public Utilities to be notified at the time of commencement and completion of work.

No. 7 4 10 on back hereot.

Date JUL 3 1 1942	BOARD OF PUBLIC WORKS			
Attest: GX Roberge Secretary D	By to To Contacte > 1			
Date	By			

TRACT MAP (WITHOUT GRID)

ect symbol Noxhitii ""			Tre	Tract No		
me of owner	tle, a Municipa	corporation	on of the s	tate of La	shington	
ld work by			Da	Date Fabruary 36, 1943		
cription of tract_Permission	for use of Ohio	ive. from	Alaska to	Hudson Str	cet.	
	(SCALE: 4 i	nches equals 1 mile)			
	W. ALASI	KA S	ST.	DI).	
W A E		OIHO	7 ST.	COLORADO AVE.		
CLASSES OF LAN	D				map of tract	
Crop land	🗆	-			Kroll map	
Pasture land		show	(not_scaled) whi shows this tract to containacr			
Forest land			Charles ". Gilbreath			
• Street Area			Negotietor			
The grades of each class of land my proper.)	ast be shown on the		Fel	(Title) bruary 26, (Date)	1943	

Indicate whether map is based on General Land Office records, actual survey of tract, or deed to vendor from former owner; or indicate the nature of other information used.

QM-RE Form 30

* Name of any other class of land involved.